

AN INTRODUCTION TO THE FASTING PRAYER

Author

St. M. Devadas

But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret : and thy Father, which seeth secret, shall reward thee openly. *Matthew 6 : 17, 18.*

FORE WORD

St. M. Devadas, the humble servant of God, has observed many fasting prayers in his life of faith. Depending on the time and context, he evolved various fasting procedures for half-day, full day, a week, a month and also for forty days. In all these fasting structures and prayer formats basic theme is the same i.e. 'The Seven fold Prayer order' which includes "The Waiting" in the Lord's presence with undivided attention. Yet, the experiences are different. If we spend more time in His presence, we get much strength, more responses and finally more revelations and vice-versa.

Hence, in order to elevate the believer to a higher spiritual realm in actual communion with the Lord, St. Devadas wrote this detailed fasting prayer order. It first talks about the basic cleansing of body, and starts the order with the undivided attention of the believer on the Lord's countenance followed by grateful salutations to the Lord. Next, the step of confession where the author goes deep into the various levels of sinful elements that percolate deep down into the human psyche and life. After the perfect cleansing of body, soul and spirit, he takes us to the plain of resolution followed by the selfless consecration of our all to His Majesty. After that, he leads us to the intercessory mode where we send the fragrance of the incense of our intercession for every item. Next, we enter into the order of praise followed by the lengthy Waiting in the Lord's presence, gazing at His lustre appearance.

It is our earnest prayer that who ever lay hands on this book, may be richly benefited as to get lifted up in the Second Coming of our Lord Jesus Christ, having prepared as the spotless Bride.

Biblical verses on Fasting Prayer

- (1) Gen. 37 : 34-35; 50 : 10 (2) Exo. 24 : 18; 34 : 28
(3) Lev. 16 : 29-31; 23 : 27-32 (4) Num. 29 : 7; 20 : 29
(5) Deut. 8 : 3; 9 : 18 (6) Josh 7 : 6-9 (7) Judg. 11 : 29, 40;
20 : 26. (8) I Sam 1 : 7, 10-15; 7 : 6; 31 : 13 (9) II Sam 1 : 12;
3 : 35; 12 : 17-20 (10) I King 19 : 8; 21 : 27 (11) I Chr. 11 : 17-19
(12) II Chr. 20 : 3 (13) Ez. 6 : 21; 10 : 1 (14) Neh. 9 : 1-3
(15) Est. 4 : 16 (16) Job 2 : 12-13 (17) Ps. 25&107 Chrs.
(18) Ps. 51 : 16-17 (19) Is. 53&58 Chrs. (20) Jer. 14 : 12; 9 : 1,
17-20; 36 : 6,9 (21) Lam. 2 : 10,19 (22) Eze. 3 : 15; 27 : 30
(23) Dan. 10 : 23; 9 : 3 (24) Hos. 4th Ch. (25) Joel. 1 : 14;
2 : 12,15 (26) Jon. 3 : 5-10 (27) Mic. 4th Ch. (28) Zech. 7th Ch,
8 : 19 (29) Mal. 3 : 14 (30) Mat. 4 : 2-11; 6 : 16; 9 : 14-18
(31) Mk. 1 : 12-13; 2 : 18; 9 : 29 (32) Lk. 4 : 1-2, 18; 5 : 33-35
(33) Acts. 27 : 9; 13 : 2,3 (34) II Cor. 6 : 5, 11 : 27.

AN INTRODUCTION TO THE FASTING PRAYER

The following order should be followed while observing fasting prayer:

Commence at 6 a.m and complete by 6 p.m. Take bath at 5 a.m. Read Matthew 6: 16-18, then pray on every item and offer praise and sing the song "The Lord has heard my supplications".¹

I. PREPARATION FOR INTERNAL QUIETNESS

A) Turning Step (Forgetting Step):-

All should be forgotten. You should forget 1) all your drawbacks, 2) all your hardships, 3) all the facilities that you have, 4) all your people, 5) all the items you have intended to pray for, 6) the sky, the earth, heaven, Hades, past and present time, and 7) the devils and evil people. All the above will not fail to come into your memory, but do not allow them. By forgetting all, you must empty your heart for prayer. Try not to remember them.

B) Supplication:-

1) Think only of the Lord Jesus. You should feel that He is before you. 2) Think that He has come to hear your prayer. 3) Think that He has come to strengthen you. 4) Think that He has come to sanctify you. 5) Think that He has come to fulfil the promise that He will be present where two or three people are gathered in His name. 6) Think that He has come to prove, 'I am the Lord; I am your Saviour'.

Note :- You should be looking at the Lord with undivided attention (internal quietness), as you look steadily into the lens while being photographed.

1. A Hymn from Andhra Christian hymnal written in Telugu

II. PREPARATION FOR SALUTATION

Salute the Lord in the manner you like.

1) Lord, I salute Thee for being before me. 2) As Thou hast come to hear my prayer, I praise Thee. 3) As Thou hast come to strengthen me, I laud Thee. 4) As Thou hast come to appear to me, I exalt Thee. 5) As Thou hast come to speak to me, I venerate Thee. 6) As Thou hast come to save me, I adore Thee.

III. PRELUDE FOR SANCTIFICATION

Confession:- 1) You should examine yourself according to the Ten Commandments. 2) You should confess the drawbacks, mistakes, offences and sins that you are guilty of. 3) Confess the undesirable things that you have done and the desirable things that you have failed to do. 4) Confess the sins in your thoughts, words and attempts. (Sing the verses 1,2,3 from the song "Desire the place of solitude"¹) 5) Have you ever felt annoyed with God? If so confess it. 6) Confess the sins where you failed to feed the animals properly. 7) Confess your mistakes of carelessly using the God-given things. Ex: Water will flow out, if you fail to plug the hole in your pot. So, carelessness is also a sin. 8) Confess your negligence in properly cleaning your God-given body. Ex:- Washing the feet without washing the soles. 9) Confess your offences committed against others. 10) Confess your shortcomings in fulfilling the benevolent obligations to others. Ex:- (A) Failure to give a rupee to a man in want, though you feel like giving him. (B) Not praying for a sick person while feeling inclined to do it.

Explanation of the *Ten Commandments*

I Commandment:- "I am the Lord your God. You shall have no other gods before me. You shall not make for yourself an idol in the form of anything in heaven above or on earth beneath or in the water, below. You should not bow down to them or worship them". Ex. 20: 3-4 (NIV).

1. A Confession hymn from 'Telugu Christian Hymnal' of St. M. Devadas.

Every thing that substitutes God is sin

(A) The External Idol :- Do not love above God the following: wealth, fame, job, comfort, medicine, education, people, property, livestock, lands, houses, books, gardens and health. Do not trust them. Those who worry are those who do not believe in God.

(B) The Internal Idol (getting frightened):- Do not be afraid of famines, diseases, poisonous creatures, cruel animals, accusations, devils, cyclones, floods, lightnings, thunders, earthquakes, thieves, death, hell, evil dreams and sins that you are not aware of.

(C) Atheism:- Giving no thought to God, being indifferent to God, being negligent of matters pertaining to God, being complacent in divine matters, treating God with indifference, not remembering God at the commencement of every work, uncertainty about God's existence being ignorant of divine things and false faith.

Duties to be performed:- (1) There should be no feeling like 'part me and part God'. You must have fear of God. You should not have fear of devil. (2) You should have fear of God as that of a child. (3) You should possess God's love. (4) Believing:- You should believe in Him above all.

Note:- If you believe, you will have no worry, you will have joy, you will have total faith in God.

***II Commandment:-* "You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses His Name".**

Undesirable things:-

a) Misuse:- Referring to God without thinking, mentioning His name when startled, reading the Scripture without faith, praying without faith, singing without faith, ridiculing the believers (Saints), laughing at holy matters.

b) Cursing:- Wishing bad for others, feeling happy when others face misfortunes, lack of joy when the curse (hardship) was not removed.

c) Swearing:- In conversation, panchayats gathering of elders in an village), courts and in imagination (guesswork).

d) Magic Practices:- Fortune-telling, Palmistry, astrology, fear of evil omen (inauspicious sayings), trying to know the secrets through such practices.

e) Lies:- Concocting stories and spreading rumours in preaching.

f) Deceit:- Hypocrisy, serving the Lord with worldly desires.

Duties:- Drive away the evil nature in times of trouble and affliction in your prayer and praise. In songs and letters you should pronounce the name of God.

III Commandment:- "Remember the Sabbath day by keeping it holy".

Not-to-do Activities:- Rejecting the Word of God, not attending church regularly, being absentminded in the church; going to work place, going to market for shopping and making purchases even at home, reading newspapers, having feasts on Sundays is strictly to be avoided. Stop writing letters on Sundays.

Things to be done :- Reading the Bible, praying, singing songs, teaching the Bible and learning the Bible.

IV Commandment:- "Honour your father and mother, so that you may live long in the land the Lord your God is giving you".

Things to be done:- You should honour your parents, brothers, sisters, step-parents, relatives, friends, pastors, missionaries, teachers, evangelists, kings, courts, employees, elders and respectable officials even if they are younger to you. Treat nobody with scant respect.

V Commandment:- "You shall not murder".

Not-to-do activities or activities to be avoided:- Anger, enmity, revenge, intolerance, envy, quarrel, beating, war, hatred, being drunk, carelessness, uncivilized state, uncleanness, making others weep, falling sick, taking light of health, murder, self-immolation, gluttony, harmful dieting, excessive intake, neglecting to help recover, avoiding to bathe, community feeling, child marriages; all these are harmful.

Desirable Activities:- Timely help to be provided to poor people, patients, people in sorrow, destitute homes, hospitals and choultries. Do not hurt living things. Do not cut down tree branches unnecessarily. Provide proper food for the livestock. You should be helping the above mentioned activities.

VI Commandment:- "You shall not commit adultery".

Prohibited Activities:- You should discard the following: evil thoughts, vulgar words, bad conversation, immoral stories, lewd songs, cheap jokes, obscene pictures, absence of family unity.

Desirable Activities:-

- 1) Consanguineous marriage is not acceptable.
- 2) Both wife and husband should belong to the same faith.

VII Commandment:- "You shall not steal".

Prohibited Activities:- Stealing, wasteful spending, unwillingness to work, deceitful actions, robbery, hoarding the wealth, hiding the found things, failing to return the borrowed things, failing to discharge loan, laziness in work, begging while being capable of working, betting, gambling, lottery, bribes, litigations, ticket less travel, insincerity in job, paying low salaries, selling at high prices, high rate of interest, cheating, using wrong measures, driving cattle into others, fields, spoiling the property unnecessarily, and robbing God which is failing to give tithes.

Desirable Activities:- Being thrift, better use of money, giving alms, utilizing God given things properly.

VIII Commandment:- "You shall not give false testimony against your neighbour".

Prohibited Activities:- Falsehood, slander, betrayal of confidence, betrayal of a friend, talebearing, false rumours, enlarging small offences, misunderstanding, failing to interpret properly, exposing bad things, deceit, false appearance (disguise) showing a big offence as small, flattery, failing to keep word, funny lies, unnecessary lies, vain ideas, harmless lies. etc.,

Desirable Activities:- Walking uprightly, keeping good name, laying down life for truth (you may become a martyr), speaking and protecting the goodness of others.

IX & X Commandments:- "You shall not covet your neighbour's wife, his manservant or maidservant, his donkey, or anything that belongs to your neighbour".

Prohibited Activities:- Greed, sinful nature, sin by birth, coveting the things without proper right, wanting to acquire unjustifiably, envying others, property, pampering, sinful lulling, threatening and separating.

Desirable Activities:- Giving to others what belong to them and acting according to conscience. Do not suppress conscience.

After Confessing your sins in this manner, the song 'Desire the place of solitude' should be sung. Then wait for some time believing that your sins have been forgiven.

IV. THE ACT OF RESOLUTION

Although this is a minor step, it is a very difficult act. Now take this decision: "I resolve in Thy presence that I will not commit any sin or mistake known to me".

V. THE MODE OF CONSECRATION

Lord Jesus, I commit to Thee (1) my body, 2) my spirit, 3) my life, 4) my wisdom, 5) my conscience, 6) all my wealth, 7) all my desires, 8) all my prayers, 9) all my petitions, 10) my past days, 11) my present time, 12) my future moments, 13) my losses, 14) my facilities (amenities), 15) my ministry and (16) my own people I dedicate to Thee. The songs "Thou art my trust" and "Take my life" should be sung, and Psalms 25 and 31 should also be read.

VI. THE PRELUDE FOR SPIRITUAL GROWTH

Observance Step:- (1) The Father, the Son and the Holy Spirit are the triune God . (2) Jesus Christ has incarnated on the earth as the Son. (3) The Christianity established by Christ alone is the religion of salvation. (4) I should not commit sin. (5) I should not follow the devil. (6) The angels of God are my helpers. (7) Whatever preached to me by whomsoever, is not the basis of my faith but only the Bible. (8) The Lord Jesus Christ will save me from hell. (9) He will certainly take me to heaven.

This is my vow, this is my religion and this is the best for me. Even if hardships and doubts come to me, this is what I should meditate upon and this observance is my nature. This alone is my faith.

Vows:-

- 1) In the event of my nature being inclined to be sinful, I would stick to my observance.**
- 2) I would be meditating on this vow even if I go against my resolution as a result of my weakness and sinful acts. This is my observance.**
- 3) Even when hardships such as difficulties, diseases and troubles come to me, this is my observance.**

- 4) Even if God does not grant me what I ask for, it is still my observance. When I do not understand things, it will be safe for me to keep silent instead of murmuring. Hence, this is my observance.
- 5) Even when I notice the Christians being mere mission Christians, and preachers going astray and the Church losing its direction, I would not give up my observance.
- 6) Even if all people in the world preach that Christianity is a false religion, I will not give up my observance. This alone is my vow.
- 7) Even when the earth, the sky, the sun, the moon, the stars and all that I know fall into ruin, this will be my observance.
- 8) Even if I fall into evil state, this will be my observance.
- 9) Even if there are any which spoil me, this will be my observance. Anything may be destroyed, but not my observance. Even if I go to hell, I will remember my observance. God said that even if you descend into Hades He is still there". So, my observance will be kept.
- 10) Even if evil state and sin befall me, I resolve to remain firm in my observance. Not that they should happen, but I will resist them with all my strength. Even if I give up all, I will not desert my observance.

A) Step of Observance:-

Lord Jesus! I will not leave Thee nor forget Thee even if any number of hardships happen to me. Lord Jesus! However happily I am placed, and whatever I do, in all times, on all occasions, in all places, in all activities and in all states, I will not give Thee up, I will not forget Thee. But I will remember Thee. Forgetting Thee is impossible for me. Immediately on waking from sleep, I will think of Thee alone. Whether my prayer is answered or not I will think of Thee. I will pray to Thee, I will praise Thee, I will serve Thee and will proclaim Thee alone. Any devil or evil person, or any creature, or any trouble or any

pleasure may deprive me of anything, *but not this my observance.*

B) Step of Confirmation:-

From now, I will meditate upon Thy Word every day, pray every day, pray for all people, praise Thee for all things. I shall preach the Word to some one or the other. I will attend church regularly. I will give my offering and tithe. I will perform all my duties.

C) O Lord! I have already observed prayer, praise, reading the Bible, keeping faith and giving offering. I also have some purity and wisdom, but now what I desire of Thee is "*constant growth*".

You should sing "Looking unto Jesus" and read the Psalm 119 of David. Now, rest for a while.

VII. INTERCESSORY PRAYER

A) You should remember all the countries, cities and all other places on the globe, and all those living there and intercede for them. You should pray for the people following various faiths and missions; the followers of various codes of conduct. You should not forget even a single person. You should pray for good people, devout believers and the Bride Church. Read John 17 chapter, and sing "How beautiful are the feet of preachers". Rest for a while.

You should intercede for the following.

B) Commandment 1:- Pray for the idolators, atheists, indecisive persons, those professing faith in God but atheists at heart, and those who love the things in of the world more than God.

Commandment 2:- Pray for the blasphemers, those who fearlessly swear in the name of God, and those who do not praise God.

Commandment 3:- Pray for those who do not care for Sunday, those who do not respect worship and those who treat Sunday with no concern.

Commandment 4:- Pray for those who do not honour their parents, those who do not honour elders, and those who do not respect those well placed.

Commandment 5:- Pray for the murderers, those who do not do any good, those who do not keep their health, and those who take part in quarrels and battles unjustifiably.

Commandment 6:- Pray for the adulterers and those who do not have peace in their families.

Commandment 7:- Pray for thieves, unjust traders, those who do not give tithes, those who do not use the God-given gifts properly, and those who spoil things.

Commandment 8:- Pray for those who give false witness in courts, those who scandalize others, those who carry tales and those who do not speak well of the good status of others.

Commandments 9&10:- Pray for those who covet anything that should not be coveted, those who have wicked plans, those who interpret everything wrongly, those who suspect, those who frame bad ideas, liars, those who speak good as bad and bad as good, those who cause quarrels, those who are miserly, those who are deceitful, those who reject grace, those who defy conscience, those who do not believe anything, those who seek their own good, gluttons, gamblers, those who fall into debts, those who worship heathen powers, those who hate Christianity, those who misinterpret the Bible, those who are not pure and clean, and all such others.

C) If there are any special prayers they should be offered now, and also pray for diseases, difficulties, insults, hardships, troubles of modern times and all such things. You should sing "what do I lack?" And "Thou art the shelter for the sinner".¹

1. Hymns from Telugu Christian Hymnal.

VIII. PRELUDE FOR PRAISE

1) Praise for being delivered from evil:- It means, you should remember the various ways through which God delivered you from numerous losses and dangers: And accordingly praise Him.

Example:- "O Lord, praises to Thee as Thou hast delivered me from my disease. O Lord, as Thou hast saved me from trouble, praises to Thee". Like this, you must praise God remembering one by one the many dangers, difficulties and diseases from which He rescued you.

2. Praise for God's benevolence:- You should praise God for each of the gifts and benefits that He bestowed upon you. Think of all these gifts such as, your physical body, daily food, clothing, and children. And also the gift of the Word and the gift of the Church, and accordingly offer your many praises.

PRAISE OF DIVINE QUALITIES

You must praise the following qualities of God.

1. Love:- Father! Thou art Love so, we praise Thee for being Love. In order that we the human beings experience Thy qualities, Thou hast created the humans with thine qualities. Hence, our praises. Thou didst love us even before we were born and start loving Thee. So we exalt Thee. Even though Thou didst know in advance that we would be sinners and disobedient, Thou art loving us. As Thou didst employ angels as our attendants and created the earth for our habitation in order to show Thy love for us, we give Thee praises. As Thou hast kept ready all the things required for us in advance, we magnify Thee. Thou didst send Thy dear Son to save us when we became sinful, so we exalt Thee. By giving Thy Son, Thou didst give Thy love? We can repay the debt we owe Thee, only by loving Thee. O loving Father! O gracious Father! Many praises to Thee for

Thy loving qualities, loving deeds, loving call, loving fellowship and Thy loving words Thou hast got written in the Bible. We are weak enough to mistakenly think that Thou art not loving us, seeing that we are not receiving immediate help in our difficulties and temptations. Not understanding Thy love, is our mistake. We cannot estimate how high and how wide Thy love is. Father, that art enveloping us with Thy Love!! Praises to Thee. Receive these loving praises beholding the face of Thy dear Son and our Lord, Jesus Christ.

2. Omnipotence:- O God Omnipotent! There is nothing impossible for Thee. Hence, we salute Thee. Thou art powerful enough to fulfil Thy intention in our case till the end. So we thank Thee. We praise Thee for Thou art the Father who canst fulfil whatever we pray for. Thou art the Father capable of giving Thy help beyond our comprehension. So, we praise Thee. Thou canst not do anything that is related to sin. Therefore, Thou art all powerful, salutations to Thee. Thou art the Father who wouldst keep me from falling into sin. Grant me Thy grace to acknowledge that Thou dost use all Thy might in my case when accomplishing my work. Grant Thy grace not to be mindful of my weakness, but to see Thy strength. I believe that Thy power shall consume all my weakness, that Thy power will come out, and we are saved through Thy power eventually. So, we bless Thee.

3. All Justice:- As Thou art doing justice by helping in the case of those who are living in Thee, we exalt Thee. Thou dost manifest Thyself to those praying to Thee obey Thee, and walk according to Thy word by always doing good. O God of justice! I praise Thee for the work of Thy just nature that I have known of Thy precious promise "I will in no wise cast out" (Jn 6:37). Father! Thou, who art the God of justice, art my Father, so, grant us just faith that Thou wilt give us what we require without fail. O gracious Father! As Thou dost possess holy justice, we laud Thee for doing justice by keeping silent, when trou-

bles fall upon those who break Thy commandments, among whom we, Thy children, are also included. Gracious Father! We bow before Thee as our Father of justice for allowing the troubles fall upon us, and teaching us Thy commandments in those troubles by making us walk according to Thy Word and appreciating us that we have done so.

4. God of All - Authority:- As Thou dost have full authority on all that Thou hast created, praises to Thee. I am delighted at Thy authority and accept it. I salute Thee that as Thou dost have all authority on me, Thou dost cause Satan, his associates and the things related to him to have no over me. God Almighty! I feel happy that as the authority is Thine, I have the good fortune of walking according to Thy will instead of walking at my will. If Thy authority is not over me, I may fall into troubles as my own authority will be ineffective. In order that it may not happen, I would say to Thee. "Thy will, Lord" submitting my all to Thy all-powerful authority.

5. God the fullness of Divinity:- God as Thou art our God, we salute Thee. As Thou art God, Thou art greater than all the worlds. Thou art the most High above all and above every thing. Hence, our praises to Thee. God our father, whatever is great in our sight is not great for us, but Thou art great. Hence, our salutations. Thou art above all, for this our exaltations. We laud Thee for revealing Thyself in such state. God, who art above all those whom people consider to be gods of gods, we give Thee many praises. Thou art the Being, greater than what we are seeing, what we need, what we know, what we have, what all people know, what people will come to learn, whatever they are discovering newly, and all such things. Therefore, praises to Thee. Even if we have nothing, if Thou alone art with us, it amounts to having all. Whenever we see all the things Thou hast given us, Thou dost come into our memory. Our adorations to Thee. It is because Thou art greater than the things Thou hast created. So, we praise Thee.

O God, Thou art our Lord, Thou art the Lord of all, Thine is the rule, Thou art the Lord over us. Therefore, Thou wilt lead us in Thy ways, in Thy moral ways. Hence, our praises. Lord, as Thou art our Lord, we are Thy people. We acquire safety, peace and joy in Thy reign. If what is said is true about the people who lived fearlessly under the vines and Fig trees in the reign of King Solomon, O Lord, O glorious Lord, O Lord of great qualities! O the Lord of most High what is known about Thee and Thy reign is still more certain and sure.

6. Holiness:- O God, the Father! Thou art holy, how holy Thou art, nobody can estimate. Even the angels never knowing any sin are said to cover their faces with their wings, unable to stand before Thy holiness and glorious radiance. And in this we see how great Thy holiness is. O Holy God! O God of eternal Holiness! Much thanks to Thee. How can we praise Thee! However well we praise Thee, we fall short some where. However pure our hearts are, there will be some impurity somewhere down the line. Before Thy holiness, which holiness can be considered as real holiness! Before Thy radiance, Thy holy radiance, as it is written that the brilliance of the Sun and Moon cannot stand, how can we magnify Thy holiness enough? O Father of great holiness! How can we find any defect in Thee? How can we comprehend the greatness of Thy holiness concerning us? What can we describe? Therefore, we bow down to Thee. As Thou art holy, Thou didst create the whole world as holy. Praises to Thee. As Thou art holy, we should in fairness exalt Thee with the holy saints, but how can we do so? We cannot, so we pray that Thou accept our praises that we were able to offer. O Father most holy! However holy Thou art, Thou didst come to this unholy world as the human incarnate. Hence, praises to Thee. As a consequence, Thy holiness did not abate. Even as the sun shines on unholy places, his radiance does not suffer defect. When Thy holiness comes close to unholiness, it does not get affected.

O God, even when Thou didst sit with sinners and tax gatherers and ate with them, Thou wert Holy. When the impure woman came and touched Thee which Thou didst allow, Thou didst remain holy. O God most holy! Thou art holy not only when Thou art God, but also when Thou hast assumed our human form. Who can prove that Thou dost have guilt? Thine acts are holy, O Most Holy! The works created by Thee are holy. Moreover, the deeds Thou hast performed in this world to save us are holy. Apart from them, the way Thou hast trodden to save us are holy. In addition, the teachings Thou hast given us are holy. Still again, the sufferings Thou didst bear, were those endured in a holy manner. According to all these, Thou art proving that Thou art holy. Therefore, salutations to Thee. O holy Lord Jesus! Thou art above all those who claim to be saviours of the world. Thou art holy, so Thou alone art the Saviour. Hence, praises to Thee. O holy Saviour! As Thou art sinless and holy, Thou canst save all people and also Thyself. Therefore much thanks, to Thee. How greatly delighted and amazed we would be, to behold Thy radiance when Thou, most holy, dost come a second time (Second Coming)! Hence, we magnify Thee.

O Holy One that art most Holy! O Holy One that art the Holy Spirit! Holy One, the living Spirit! O Holy One that art the heavenly Dove! O Holy God! I adore Thee as Thou alone art holy. How much thou hast revealed to us about how glorious Thou art, we know in part, but not in full. All that we know is very holy. Hence, praises to Thee. God that dost appear as the tongues of flames! When they are so holy, how can we describe as to how radiant Thou art? O God the Holy Spirit that dost shine eternally, Thou dost not hesitate to enter our human hearts. Despite being holy, Thou wouldst not abhor to live in us who are sinful. What a great holiness is Thine ! What a holiness without any discrimination! O Holy God, our holy salutations to Thee. O Holy One that hast come from the Father and the Son! O Holy God! The Holy Spirit! O God that hast changed my heart,

a thing of the past, into a better heart now, who can know how much radiance Thou canst give it! We cannot comprehend into how beautiful a thing that Thou wilt change us when we enter the glory. When the hearts changed by Thee are so holy, who can know how much more glorious Thou art? O Holy God! Thy deeds are holy. Thy change is holy and wonderful. Thine enlightenment is the new creation. O Holy One! Holy salutations to Thee. O God the Holy Spirit! O Spirit Divine, that hast been protecting the whole creation spreading Thy wings over it since the Beginning, Father, who dost help the prayers of the Churches, offer in these end times, "Lord Jesus, Come! (Rev. 22:20), our heartfelt adorations to Thee.

7. Omnipresence:- O God! Thou art omnipresent. Therefore, praises to Thee. As Thou hast created all, and art creating, Thou art present everywhere. We know that Thou wilt not be separate or far from what Thou hast created. Thou canst be present in heaven, earth and all places. Therefore, salutations to Thee. Thou art present wherever we are. Thou canst give us Thy company and canst help us. Thou canst remove the sorrow in us that we are alone. Hence, we give Thee many salutations. My adorations to Thee in all places. There is no place where Thou art not present. There is nothing without Thee. Therefore praises to Thee. Thou canst go anywhere, any time in the wink of an eye. We thought that while God was omnipresent, we were not given this quality. We did not know that Thou didst also give this quality, as we were on this earth. Now, we realize it. For giving us such great status, our adorations to Thee.

8. Life:- O Living God! When the life in me becomes extinct, Thou dost pour into me new life. Therefore, praises of eternal life to Thee.

9. Omniscience:- O Omniscient God! As Thou art wise, Thou dost know of my troubles and desires even before I place them before Thee. Even if there are many obstacles in realizing

my desires, Thou dost have with Thee the wise way to clear the way. Therefore, to Thee all praises known to me. I give Thee all thanks known to my understanding.

10. Formlessness:- O Formless God! Though I cannot behold Thee owing to my weakness, Thou art seeing me. Thou art without form; Yet, Thou hast given form for my body. Also, Thou hast given formlessness to my spirit. Hence, I exalt Thee with my body and spirit.

11. Freedom:- O Father that art independent! Father that canst accomplish all things independently, praises to Thee. Thou canst also give me strength to do things independently. Thou hast given me the state according to the independence in me, to perform my deeds, depending on Thee. Therefore, eternal exaltations and independent salutations to Thee. I desire to praise Thee spontaneously rather than under compulsion. By granting me Thy characteristics, Thou hast endowed me with Thy form, Thy nature and Thy desire. Having given all Thy qualities, if Thou hast not given me the quality of freedom, all would have been futile. Hence, my praises to Thee for giving this quality of freedom.

12. Trinity:- O Triune God, Father, that hast revealed Thyself as the Father, the Son and the Holy Spirit, we give Thee many thanks. Thou art not God that doth hide but manifest Thyself. As Thou art God who wouldst reveal Thy qualities, deeds and magnificence, we magnify Thee. Thou didst manifest Thyself as One and as the Trinity. I do not know that secret, but I believe. I can become aware of it when I reach Thee in heaven. How can I comprehend Thy omniscience with my limited wisdom. I will continue to learn of Thy details afresh into eternity. There is no end to my learning of Thy manifestation. Therefore, I pay Thee my infinite exaltations.

13. O Glory Incarnate, joy incarnate, I believe and give Thee many praises that Thou wilt grant me the state of abiding

joyfully in Thy presence and in Thy fellowship, always beholding Thy face and Thy glory.

Note:- Thus you should praise God describing all His divine qualities. Psalm 136 & 150, Romans Chapter 8 should be read. The song of praise should be sung. And at the end of every step in this prayer format the song "The Lord has heard my supplication", should be sung as offering thanks to God. (This song is found in Telugu Christian Hymnal, not found in English Hymnal.)

Note:- These prayers and praises should be offered from 6 a.m. till 12:00 noon.

IX. THE ACT OF WAITING

The Mode of waiting should be observed in the latter half of the day. Prayers and other related activities should not be done in this observance of waiting. You concentrate your mind in beholding the face of the Lord. Only then will His rays enter into us. No matter if the vision does not happen in this act, there will be joy in the heart. And That joy will be the answer for your waiting.

Note:- On the day when the whole Church is to be on fast, the leaders can use this kind of procedure. At the close at 6:00 p.m., you can sing the song "There's nothing in this world greater than having the joy of heart" and go back your homes. Once in a while, if the Holy Spirit gives a new program in place of this program, you should follow it. Otherwise, there is nothing to contradict with this program in writing.

The devil will also attend the fasting prayer meeting. He may enter through some weakness in us and try to spoil the program. Hence, be awake. When we observe this procedure, God will send from heaven whom ever we ask for, and they will speak to us. Even if they do not appear, it will be as described above. In this room, you can ask the Lord any questions you like. He will answer you. When a believer complained that the Lord did

not appear even after praying for a long time, He replied her *saying hat His every thing belongs to her.* And she wept on getting this reply. You can perform miracles, great miracles. You will be in the same place but can go round the whole world. Doubt is a devil. Worry is a devil, fear is a devil. Hence, do not allow them to enter. What you should discard, and what you should do, you know well. Therefore, perform them all. At every item, you should observe great diligence. At the close of every item, there should be great joy. Lord! Make all this teaching useful for all of us. Amen.

SOME MORE PRAYERS.

I. Prayer that opens up the Word:- O Triune Father! We read that Thou hast seen the opening up of the sky and the appearance of the Divine Spirit as a dove. To say that the sky opens up, is a new idea. Because, it is always open. Sometimes, we realize that the sky is opened up when it rains, and also when the clouds are scattered by the wind. This is not the intended expression. Yet, because of this understanding we can comprehend the above idea and vice-versa. Thus, we know the opening up of the sky.

Lord, We can open Thy Book with our own hands. Thou dost not need to do it for us. We can open sheet after sheet and page after page. We can also open the history in it. But Lord! We *cannot see* the real and inner meaning in Thy Word.

With our knowledge we can open only a part of it and browse through it, but we cannot understand Thy intention in it and make out its full meaning. For that, Thou shouldst come and make Thou known to us. O Father, through the help of Thy Spirit, open the Bible spontaneously, and reveal to us every passage throughout our lives. Then we can understand the meaning of the phrase "sky opens up". It is not the sky of clouds, but the sky of heaven that will be opened up for us. Heavenly sky will be opened up only when the hidden meaning contained in the

Bible is revealed. Then we can experience the heavenly bliss while living on this planet itself. We implore Thee to grant us such grace.

Do Thou open the Bible to everyone in this meeting and manifest its truths. And thus open the heaven and show display them. Keep everyone of us safe from going astray. Today we wish to pray for all people in the world. Give us the flow of prayer, O heavenly Father. Hear this opening prayer through the Lord Jesus who is Coming soon. Amen.

II. Father, Thou hast opened the physical eyes of the blind people. So, they are able to see well. The Big Book Thou hast given us to read is the Bible, containing 66 books. Praises to Thee. Open our physical eyes. Lord! Another request, Open our natural eye of wisdom to see the background history contained in it. Father, another request! In order that we see the sense implied deep in it, unfold our eyes. Then, we can feel delighted through Thee and through Thy Word.

Father in heaven! As Thou art opening the Bible to us and showing it, open it to the whole world and show it to the earthly eyes. The earthly eye can see the Bible, but is not able to look into the inner meaning. We are praying for the world. Moreover, as the spiritual eyes of the Church are not opened, the pollen-like inherent truth is not visible to its members. So, we are praying for them also, along with the world. In order that the purpose for which Thou hast given us this prayer may be realized, hear us through the Lord Jesus who is Coming soon. Amen.

III. All people are aware of what is written at the surface level the of the Bible, but all may not know the pollen, the nectar and the honey and the ultimate perfect meaning inherent in it. We all need that inner qualitative message of the Bible. God, make known to us what is hidden in Thee and what is hidden in Thy heart (stomach).

The song: "I shall first commit my heart to God" is to be meditated after offering these prayers.

When heaven is opened, we can see the eternal bliss that we are going to experience on this planer itself. This cloudy sky is always open except in monsoon season. Even then also, it opens when the breeze blows. The soon opening of the sky (Second Coming of Jesus) is only for the spiritual people, not for secularists. "Jesus the very thought of Thee is the happiest bliss for me" (Song).

(1) How many are the clouds?

1. *The cloud of ignorance:-* That shadows the believers to be ignorant of heavenly matters.

2. *The rainy cloud:-* That makes the sunlight invisible.

3. *The cloud of difficult times:-* The cloud of afflictions submerges the human beings, not to see the love of God.

If the Lord relieves the difficult times, then you can see His love. A preacher came to a believer and told her that she was rebuking God in the time of hardship, and asked her to stop blaming God, but and start praising Him, and that He would cause the time of hardship only to receive heavenly reward. She did not say to be patient, but smiled and promised not to rebuke. Then the cloud of hardships was cleared. Only the Lord should clear these three clouds. For that we need to pray and pray on our knees. The first problem is kneeling or sitting on knees or falling prostrate at the Golden Feet. One prophet kept his head in between his knees and prayed.

IV. Gracious Father! God who dost feel greatly delighted to hear us pray today! Praises to thee. It is written " For God so loved the world". Therefore, if we pray for the world, Thou wilt be greatly delighted. Father! Some religions have been formed in this world, yet, one religion is preaching against the other in a hostile manner. If so, how can we know the truth?

Lord, when a preacher of a religion was asked about God, he spoke in one manner. When a preacher of another religion was asked the same question, he spoke in a different manner. When we ask our wisdom and our conscience, we get a different reply. We are bewildered among these varied opinions not knowing the truth. Therefore, we desire that Thou come and resolve the confusion by revealing "What is truth?" We have chosen the two line prayer only for that purpose. We prayed "God! Appear to us and speak to us, God! Appear unto all and speak unto all". Even now, we are doing the same prayer. Christian preachers are approaching people of all religions and telling them that Christ alone is the Saviour and that Christian faith is the only religion established by God and the Bible is the only Book sent by God.

But, Father, those of the other religions cannot accept our words, because they say that they have their own religions, their own books and their own saviours. So, tell us what we should convey to the numerous individuals of every religion. Christians have spoken what they should. Those of the other faiths have conveyed their views. Now the period of the Church has come to an end, and *Lord, you should speak.*

Lord Jesus! Our present time is the proper time for Thee to come and to draw the Church of the faithful (Bride) into the cloud of glory and take them to heaven with life. Therefore, if Thou dost not come now, when wilt Thou Lord? Praises to Thee. Amen.

Note:- If this prayer procedure is followed from 6:00 a.m. without taking food and water, it will last up to 10:00 p.m. It is a lengthy session and a difficult prayer order.

Redemption Prayer Meeting

1) O Lord! Our bodies face number of hardships. Remove them and redeem us. (2) O Lord, there are countless hindrances and dangers for our spiritual lives. Deliver us from them and

redeem us. Note: Here, 1) you should spare time to pray for your family and relatives. 2) your own people and your own parish. (3) Prayer should be offered while remaining on knees or standing on feet (but not remaining seated). (4) Those who cannot kneel or stand in prayer should not be present. (5) Children should not be brought. (6) Those suffering from cough or illness should not attend this special redemption Prayer. (7) Do not sing songs till 10 o' clock. (8) In your spiritual and physical lives, *do not ask for the things 'you want' but ask for the things that should go out.* (9) For example, bad deeds, unbelief, despair and distress are some of the things that should go out of our spiritual lives. (10) We must pray for our own people, all Churches and all people.

Prayer:- As a devotee said that when Thine Church is on its knees, Satan's heart beats faster. "Lord, Thou hast given us the grace to be on our knees. Praises to Thee. As prayer alone is required to over power all evil, keep Thy Church on its knees. " Amen.

(1) Now, pray for those in your own house, one by one and sing, the song "Mental distress is not for you" - verse 45. (2) Also pray for your relatives and, (3) The people in authority and all types of power-holders, officers in schools, hospitals, villages, courts and government and Governors. Because, any type of authority or power to any officer, is given by God whether they belong to any religion or any race or even what type of persons they may be.

If the officials know God, they can examine the things well. So, pray for such privilege. In case they do not know God, if there is natural goodness in them, we should pray that they may use that goodness to administer well. Hence, they would demonstrate such goodness. Even if they do not have any thought of God, nor the natural goodness, we should pray that they may administer well and do good for people having studied the rules, principles, laws, histories pertaining to their jobs, and paid attention to the advises of elders.

4) Lord, Bless people of all professions such as medical practitioners, cobblers, weavers etc., Then the real work will be accomplished and true services will be rendered. Then there'll be peace among people about whom we prayed and in whom our teaching is present.

5) Father Devadas witnessed God, the Holy Spirit interceding with agony, and prayed immediately and the purpose was fulfilled instantly.

6) The train stopped at the unscheduled station when Jeevamma¹ prayed in agony. Likewise, when we intercede with agony, the American and Russian bombs will stand still. If we try to avoid the situation, we cannot do Prayer in agony. If the affliction is avoided, the agonized prayer will not be possible. Lord, forgive those that try to drive out Christianity. Lord, lead us into the state where we can pray, "Forgive them for they know not what they do".

Lord, keep us safe that no evil will befall us on account of their attempts. Destroy the attempts of the adversaries. Lord Jesus, Thou didst stop the fast running train at an unscheduled stop hearing the agonized prayer of Jeevamma. Like this, we pray Thou defuse the bombs about to explode. Also, let our prayers of agony stop those bombs from exploding, and bless our prayers to become still more powerful bombs. So, help us. "Gun, bomb, sword and spear become ineffective and will not harm you" (a verse in a hymn victory by Fr. Devadas). The Christians in this world are a group surrounded by the heathen race as a menace like an atom bomb. If that happens to explode, those among Christians who are to join the Second Coming shall be raptured, while the others left behind will be scattered. The verse given above is

1. A staunch Christian woman in Fr. Devadas' times. She, by mistake, got into superfast express thinking that it is a passenger train. Since the superfast train does not stop at her small village station she prayer in agony that the train should stop at her station, and it stopped accordingly.

meant for the believers of Second Advent. The Lord Jesus withdrew Himself about a stone's throw and prayed in great agony. Elijah too prayed likewise. If you can not pray in agony you will never be raptured.

2) Prayer of Redemption:-

O Father, God in Trinity! Thou canst easily execute any number of pleas from any crores of people. Therefore, praises to Thee. In this Bible Mission meeting, we do not have many crores of people, nor are there crores of petitions. We are only a few people offering a few prayers. Canst Thou fulfill them? If we believe Thou dost fulfil, Thou wilt. In the hearts of some, still there are certain sins that did not leave them. They are praying. Thou canst relieve them. Thanks to Thee. As the state of our spirit is like this, some people have ill-health. It is being persistent in them. Thou canst relieve them of it. Praises to Thee. Some people have certain scarcities that bother them constantly. Thou canst help them out, for which we exalt Thee. Some among those gathered here are sad that they have no issues. This worry is not leaving them. But Thou canst relieve them. Salutations to Thee.

In case of some others, the evil spirit is tormenting them on certain occasions. Thou canst drive it out, and for it our praises. For some people, there are different types of complications which are not deserting them. Thou canst relieve them, and we laud Thee. Among some people, there are prayers concerning the remedy for the difficulties of their relatives. Some hardships are insurmountable, which are harassing them. They are not deserting them. Thou canst relieve them. Thanks to Thee. For some, doubts are arising sometimes about Salvation, the line of the Bride and Thy Second Coming, which are pulling them back who are moving forward. They are not able to escape from this backward pull. Thou canst relieve them. Therefore, much praises to Thee.

Apart from those mentioned above, there are people who face other hardships. Those who do not have contentment, those who are not at peace with others, those who have no peace of mind, those who are deprived of tranquility, those who don't know what to do and those who are not easily convinced, we pray for them too. Thou canst force these troubles out and grant them peace. Many thanks to Thee. For those who are to go to their native places, we believe Thou wilt provide the assistance of angels and take them safe, and for this our salutations to Thee. Help us to tell others the things we have learnt here, and accordingly make them happy, and we pray Thee to hear these prayers in the soon Coming name of Lord Jesus. Amen.

3) Prayer:- O gracious Father! As Thou hast said to Nathaniel, I know about Thee when you are under the Fig tree, Also Thou dost know about us. We give Thee praises even before our prayers are realized. This great faith, this great fellowship, grant to us. The bliss of having Thee is the real bliss. The state of having Thee is the true state. Grant to us the great bliss of having Thee in this world even before we reach Heaven. Thou didst have it written "And there is none upon earth that I desire beside Thee" (Ps. 73:25). What an amazing experience! We also should say likewise. It was written in the Bible that when we have Thee, even if we do not have anything in this world, it amounts to having everything. Yet, David said, 'all that is not necessary'. What a great faith! What a deep mystery and what a wonder! We are in this world. What we can say that we do not want from this world? Who would say it? If we say 'no', what will we eat? What will we wear? Yet, nothing is needed. What a great surprise! Seeing all the riches of the world, Paul said it was a 'heap of dung.' Who will say it? If I had such an experience, what a joy! If anybody asks, 'Who is there in the house?', We should say, "Lord Jesus and I are together". Even if ten people are there in the room, they are not countable for us, because we are together with Jesus.

Grant to us such great faith. Thou didst tell Moses, "I knew the hardships of the Israelites". This is the most amazing statement. When they heard those words, what a great relief for them! Lord, When I asked to remove my illness, Thou didst say that Thou knowest. Not only with Moses but also with all of us gathered here who bother much for want of small things, Lord, tell the same, and accomplish Thy work. If we say we do not want, we should feel that we have everything. According to Thy Word, 'Tree is none upon earth that I desire beside Thee'. There are many believers and saints in this world. But how many among them know this scriptural statement? If all the faithful in the world read this verse, they can assert that they have this experience according to Thy infinite power. The same is our experience.

Our father! Why should we wail complaining, "Our Lord hath not heard our prayers, We lack this, and we miss that"? The complete blessedness which the whole world cannot hold is full in Thy bottle. The world is not large enough to contain this blessed state. "Thou hast given us the *peace* which the world cannot give". Father! What a wonderful verse is this! 'Heap of dung', none. 'I desire', 'peace'. These three words are making us feel ashamed. Thy Word has stated, "If we remember Thy deeds of grace, we lose our faces". He (the writer) felt bad to think, "such a great blessing to such a great sinner". We do not deserve it. What a privilege! What a blessing! Lord, We cannot comprehend Thy love. "Why this great love on this sinner!". Our Lord! Fulfil the desires of those who come from far off places and reveal Thy faith and love to them. O Father! What a joy if we, all the believers from different districts could meet once in a while! We can discuss only the matters of glory. We are not able to bring all people together. Give us the opportunity to discuss what we hitherto exchanged here, at an extensive level, in wide open areas at greater lengths of time frames. Give us the opportunity to meet as a General gathering, and render Thy time as our time. Amen.

Some Advises to observe the fasting days:

Those who observe fasting may also follow this fasting order. It will go up to eight days.

On the very first day, you begin the fasting prayer by confessing your sins, undeserving state, ignorance, lethargy, uninteresting, laziness, and unbelief. You should spend the whole day in this manner, followed by your staunch resolution and re commitment to the Lord Jesus. Spend the whole of second day in intense prayer and intercession. On the third day, open your Bible and read it from morning till evening. Spend the whole fourth day in singing songs. Keep praising God on the fifth day from morning till evening. On day six, you need to wait in the Lord's presence with undivided attention. The following day i.e the 7th, ask God certain questions about which you want clarification. On the eight day God'll take you to heaven and show you glorious things there. If you remain on your knees and ask God to show heaven, He will take you there and show the throne of Glory, the Crown and all the eternal things.

The Mode of fasting:-

On the first day observe semi-fasting, which means eating very little. On the second day, observe another semi-fasting, like taking coffee in the morning and lunch in the afternoon and without taking at night. The third day observe nominal fasting the whole day i.e managng with mere coffee till 6 p.m. followed by night meal. The fourth day fast on the whole day and night (you can drink water). The fifth day is a day of complete fasting. (Do not drink, do not eat, do not go out, do not sleep, do not talk with each other, do not talk to relatives and others, keep your ears closed, bind your eyes with kerchief and do not remove till asked. Observe this very strictly and this is a difficult exercise. There should be no benches and chairs in the prayer room. Wash your feet including soles and sit in a row. There should be no distinction between men and women).

Communion Fasting:- 1) Hear, you can speak of your experiences and visions. 2) Whatever meeting is convened, you should write your own notes.

3) Note:- On any day of fasting, you should come having taken full bath (including head), and applied oil to hair and put washed clothes. 4) Men should not wear heavy or fancy (colorful) clothes. 5) If possible, all should wear white robes. This is a symbol of heavenly glory. There shall be no dazzling frills. Stritch separate clothes specially for fasting prayer. 6) As the house contains utensils and other household goods, this fasting is to be conducted either in Church or in a special room. This is not suitable in own house. Though not sinful, there should not be bad habits among the members. For ex:- Do not eat pork. You can eat chicken, yet, they should have been reared at home for a week. You should be holy in all aspects. The carpet must not be rolled. White bed sheet should be spread. 7) Take food during the day. Stay in God's presence from 6 p.m. till 6 a.m. **Note:-** In Chicago (USA) they conduct this type of prayers on the 25th floor.

8) You should take holy communion once in a month. (Heavenly beings are always ready to serve. Only we tend to forget.)

9) They keep a screen in the middle; some stay on one side and others on the other side. Two or three go to the other side of the screen. If those who are fearful enter in, they get burnt to ashes. Father Devadas went to the other side like that. There should be no relation with to sin. The other side of the curtain is the indication of heavenly glory. After completing all the above eight observances, this is the next. The relatives close to us will come on to that screen. On the other side of the screen, the Triune God alone will be there. Make it a regular habit to observe what Father Devadas had taught earlier.

Prayer:-

O Lord, the animals and human beings die if they come close to Mount Sinai. Even if there are virtuous people, they die. Hence, Thou didst command people not to come close, the reason being, Thou didst descend on the mount. It is the place of the presence of Thy feet. O Triune God the Father, the Son the Holy Spirit! Thou art there. Hot breeze has been blowing down the hill since the heat of Thy holy radiance descended on the top of the mount. Therefore, anybody approaching it will be burnt to ashes. If the ants move on to the sand without caring for heat, can they survive? They cannot. As Thou didst desire Thy people to live, Thou didst ask them not to come to the edge of the mount. As this is because of Thy love and special interest towards Thy people, many praises to Thee.

Thou didst ask Moses to come, but not the others. He sat near Thee. He was looking at Thy face. He was listening to Thy voice, without food and water, and also without death. But, death happens to other people on coming close to the mount. But, Moses sat at Thy feet. It was a wonder! It is Thy great love and Thy special interest. Wouldst Thou allow Thy faithful and chosen people to perish? It is contrary to Thy nature. Two wonderful events are embedded in this story. For one death, while for another, life. As life is to live, grant to us the opportune time to wait before Thee like Moses, beholding Thy face and listening to Thy voice. Give us the privilege of being with Thee and Thou with us, the whole of today and forever from now. Amen.

i) The Experience of Fellowship:-

To endure is to happily tolerate hardships, accusations, temptations, absence of response to prayer, heat of the sun, down-pour, defeat, famine, disease, devil and evil charms etc., We should not give them prominence if They happen during our lives. "We do not care for the earthly hardships", a hymn from A.C. Hymnal.

Old English***Modern English***

Thou	-	You
Thy	-	Your
Thine	-	Yours
Thee	-	You
Thou art	-	You are
Thou wert	-	You were
Thou dost	-	You (do)
Thou didst	-	You (did)
Thou hast	-	You have
Thou wilt	-	You will
Thou shalt	-	You shall
Thou wouldst	-	You would
Thou canst	-	You can

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