

CONSCIENCE

(Sermon)

Author

St. M Devdas

‘Holding the mystery of the faith in a pure Conscience’.

I Timothy 3: 9

Biblical Verses on 'Conscience'

1. 'Being convicted by their own *Conscience*' John. 8:9
2. 'I have lived in all good *Conscience* before God' Acts. 23:1
3. 'Their *Conscience* also bearing witness' Rom. 2:15
4. 'My *Conscience* also bearing me witness in the Holy Ghost'
Rom. 9:1
5. 'But also for *Conscience* sake' Rom. 13:5
6. 'And their *Conscience* being weak is defiled' I Cor. 8:7
7. 'Why is my liberty judged of another man's *Conscience*'
I Cor. 10:29
8. 'The testimony of our *Conscience*' II Cor. 1:12
9. 'To every man's *Conscience* in the sight of God' II Cor. 4:2
10. 'Charity out of pure heart, and of a good *Conscience*'
ITim. 1:5
11. 'Holding faith, and a good *Conscience*' I Tim. 1:19
12. 'Holding the mystery of the faith in a pure *Conscience*'
ITim. 3:9
13. 'Having their *Conscience* seared with a hot iron' I Tim. 4:2
14. 'I thank God whom I serve....with pure *Conscience*' II Tim. 1:3
15. 'Even their mind and *Conscience* is defiled' Titus. 1:15
16. '....purge your *Conscience* from dead works' Heb. 9:14
17. '.... should have had no more *Conscience* of sins' Heb. 10:2
18. 'Having our hearts sprinkled from an evil *Conscience*'
Heb. 10:22
19. 'For we trust we have a good *Conscience*' Heb. 13:18
20. 'But the answer of a good *Conscience* toward God'
I Pet. 3:21.

God's Voice

Dear compatriots! Dear fellow men! Greetings to you.

In the beginning, when God created man, he placed a great machine in man's body. Can you tell what machine it was? That machine is in you, in me and all others. When God arranged our body with legs, hands and other limbs, He placed that machine also. That machine is known to all people. Even if it does not come to your mind right now, think of it. The engine of a railway train has a machine and its noise is audible to us. The rice mill too has got an engine. Its noise also is audible to us. The machine that God placed in man also has a big voice, but we cannot hear it. Even those who are near cannot hear it. Only the person who has it can hear it. We have a machine (metal trumpet) to preach the gospel. It has a loud voice. It can reach up to half a mile. The machine that God placed in man is still louder, but its voice man cannot hear. The machine that I preach with is known as 'Maranatha Machine'. If we say through this to you, 'Listen', you hear the word 'Listen'; if we say 'Sit', you hear 'Sit'; 'Remember', if we say, you hear 'Remember'. Similarly, the machine that God placed in man is the machine that preaches.

Ever since the birth of man, that machine is in you and in me. Can you at least now, tell me what machine it is or do you want me to tell you? That machine in man has two jobs. The first job is to say 'Do this; for it is good. The second is to say, 'This is not a right thing, do not do it'. Are these two jobs not very great jobs? These two truths are the only ones that man should know during his life-time in this world. If man can know what is good and what is bad, he can discard the bad. Then no evil will befall him. If he knows what is good, he can perform that good. Then he will have the benefit. The machine that God placed in man will inform him about the evil not befalling him and the good coming to him. That machine performs these two jobs. Oh! What a great good God we have! He placed in us the machine that lets us understand good and bad. If he did not place in us that machine, we would not be able to

distinguish between good and bad. If we cannot know what is good and bad, how can we conduct ourselves? How can we live? How can we prosper? If we cannot distinguish between the right way and the wrong way, where can we go? We may think the good way to be bad, and the bad way to be good. Since God placed this machine in us, we need not fear. Now, tell me the name of that machine. That machine is in wicked people as well as virtuous people. It is in those who pay heed to instruction and also in those who will not. The words that we speak in our gospel machine are audible to those who do not like to hear as well as those like to hear. The voice of the machine that God placed in man will be audible to him whether he likes it or not. So, we all should fall prostrate before God and worship Him for keeping in us such machine and give thanks to Him. We feel surprised to see the machines (vehicles) that go about roads. Have you ever been amazed at the machine that God placed in you? What is its name? It may be known to grown up people. Even the students may be knowing it. What could be the name of that machine? What do people call that machine?

I shall not mention its name. But, I shall mention its title. The elders have called it '**God's Voice**'. What a great title! Our gospel machine has the title 'Maranatha Machine'. The machine that God placed is called as 'God's voice'. This is an apt title. When we speak through our machine, are those words the machine's or ours? Are they not our words! Likewise, the words of the machine that God placed, are those of God. Hence, the title, 'God's Voice' or 'God's Echoing' came to it. Apart from this title, there is a name to it. Now, we can mention its name. As its job is to speak of good and bad, it would be good to call it, 'the machine that speaks of good and bad'. It is the name we should give to it. Touch you hearts once and see if that machine is in you or not. We should carefully use that machine that God placed in us. God, the Father gave us this machine whether we use it or not. So, it is ours. What should we do with it? If we listen to it, we become better. If not, we become worse. That machine is in you. What sort of machine is it? How long will it last? It will remain in man till his death. After his death, it will

go with him wherever he goes. It is in every person. It is our inheritance. It is God's gift for us. It is a gift we freely got. Would God take back a free gift that He gave man during his birth? He would not. So, it is your birth right: you are the rightful heir. Use that machine well. Listen to that machine and act accordingly. May God's blessing go with you! Are you now wondering why I have not given the name, having delivered the sermon so far? Now, I shall tell you its name; but, what is the use if you do not heed its word? Still, I shall tell you. Its name is 'Conscience'. '**Conscience**' is that which exists in man's mind and testifies all things. Hence, it is the one that testifies.

Story 1. I shall tell you a story: - There was a boy who went into a mango garden. He looked hither and thither and plucked four mangoes and started running. While running, he was looking back, because what he did was not right. Inside him, his conscience was convicting him. It was rebuking him saying, 'Boy! What you have done is not good'. Even when he started from home, it rebuked him saying that he was going to steal mangoes and was not a good deed. But, did he listen? He, some how went into the grove without paying heed to the conscience, taking all his courage. Then, the conscience rebuked him strongly saying, 'you have come against my advice. What you are doing is not proper. Go home'. Still he did not listen. He climbed the tree. Again, it warned him. Yet, did he stop there! No. He was plucking the fruits. The conscience maintained its pressure on him saying, 'No, No, don't do it! Did he cease to pluck the fruits? He did not listen even when the conscience repeatedly tried to dissuade him. He climbed down the tree and was running with the mangoes.

The conscience did not stop rebuking him.

The boy did not stop stealing.

How will the story end? Where is its end? It should be wind up where it should end. But there is no end to the work of the conscience. The end will be only when the boy gives up stealing. The end of stealing nature, is the end of the conscience's rebuke.

Observe another thing. As the conscience was rebuking, the boy's heart was beating fast. It is the very sign that the boy has conscience. Beating fast is the sign. If that machine were not there, the heart will not beat faster. Oh! What a great job is that of the conscience! Whether there is proper response or not, the job is extremely great. What a great work is it to point out to our deeds and say what we are doing is wrong! The conscience will rebuke saying, 'What you are doing is wrong. You think that nobody is noticing you. Even if the gardener does not notice you, God, who has placed conscience in you, is observing you. Even in the dark night, He can see you. Even if you do it in secret, He can still notice you'.

What conscience does is a great job, a fine job, a wonderful job. We should appreciate our conscience and respect it. We should feel happy that the conscience is in us. Is not the admonition of the conscience a great benefit to us? Is it not useful? Is it not good? Is it not for preventing us from doing bad? Understand what a great job, is that of the conscience. It is the job that makes the heart beat fast, the legs shake, the face get confused, that chases the wrong doers, that pulls back from entering a wrong place. Is it not a great job? Is not the work of conscience beneficial to us? We should thank and honour our benefactor. We should obey the word of our benefactor. We have seen earlier that God, who placed conscience in us, is our great benefactor. Now, we see that the conscience that God placed in us is also our benefactor. God is our benefactor and the conscience also is our benefactor. Both, benefactors are the same. So, We should remember these two benefactors. What that benefactor (God) says, the same this benefactor (conscience) repeats. That benefactor (God) is the king, and this benefactor (conscience) is the soldier. The former is the king in heaven, while the latter is a soldier in the fortress. Our body is that fortress. Should we not listen to the soldier in the fortress? Does not listening to the words of soldier in the fortress, amount to listening to the king? What the king speaks, the same the soldier speaks. O Brother! With folded hands, we should bow down before our great

God and say, “O Heavenly King! O Divine King! My God! I praise Thee for keeping such a great soldier, who is my benefactor, in the fortress of my body”. If we appreciate the very soldier so much, shall we not much more applaud the heavenly king who placed that soldier? We should say, “Father! How gracious Thou art to us! Thou hast kept in us a royal knight to prevent us from entering bad ways. What a great good for us! I give Thee many thanks.”

Story 2: There was a girl. She went into a Guava garden. Immediately, her conscience admonished her saying, ‘Girl! You are a Thief. What you are doing is wrong’. The girl did not pay heed. Ignoring the words of her conscience, she went to the tree, and was preparing to climb it. Then the conscience scolded her not to climb the tree. Now, the girl’s heart was beating faster. She was not aware of the machine that God placed in her. Even then, she listened to the conscience and turned towards her house immediately. Thus, she went away neither climbing the tree nor plucking the fruit. You see, this girl heeded the word of her conscience. In the first story, the owner of the Mango grove chased and caught hold of the boy who plucked the Mangoes and beat him up. As he did not listen to the conscience, the boy had to suffer the beating. For those who do not pay heed to the admonition of the conscience there is punishment in this world, and after death, the eternal punishment in hell. The first punishment is in this world. As the girl listened to her conscience, she could avoid the punishment. In the stories of that boy and this girl, there lie the story of all people. There is my story as well as yours. In that, is hidden the story of obeying the conscience and the story of defying the conscience, and also the story in which punishment is meted out, and punishment is averted. Which of the two stories do you like? What kind of story you desire to be applied to you? Is the one of the boy or the one of the girl? Dear friend, these stories are not unknown to you. My narrating might be new to you, but your learning of them afresh, is not new.

Story 3: If you have patience to hear, there is another story. This story happened. In the house of an officer, there was a manser-

vant. He was performing his duties well. He was found to be honest in his master's sight. But, there came a testing period. The master happened to forget an amount of 200 dollars in his office and went to his room upstairs. The servant saw the master going up leaving the money. Since it is late in the evening, he has to close all the doors of the Bungalow and go home. While going home, he took up the money bag too. Even when he thought to take the money bag, his conscience accosted him saying, "No, It is wrong. The money is not yours. You will get into trouble. God who is above knows your wrong doings". But, he did not pay attention to his conscience. He took the money home. He kept it in his Iron box, had his bath and even took his meal and finished his duties at home. But, that machine (Conscience) was still ringing in him. It was still talking and re-echoing its voice even when he closed the Bungalow doors, when he was on the road, when he kept the money in the Iron box, when he had his bath and had his food; it was the same voice. So, he became hardened. Despite so many times of admonition by the conscience, he would not listen. He hardened his heart. Yet, the conscience did not give up its duty.

Now, this smart gentleman lay on the cot happily. But, what is the use? He could not sleep. Now, the noise of the conscience machine was more intense. As the night was silent, the noise of the machine was really horrible. Even when he closed the door, it was audible. What a peculiar thing! The man had neither peace nor sleep. Another strange thing was that, now there were two voices speaking to him. He felt that there were two wrestlers struggling in his heart. One was telling him to go to the master and hand over the money bag to him. The other one was questioning why he should give it away. The first one was telling him "Your master will not fail to suspect you and question you, and you will not fail to be caught with your confused looks and talk. So, go now and confess your mistake." The other one was saying, "Beware of going. It will be inviting trouble. Your master will not only beat you, but he will also force you to confess the number of other times that you have taken

money like this. Thus, comes all unnecessary stealing accusations. So, sleep well. No more confessions and convictions. Let nobody know your deed. Close your eyes and cover yourself with the blanket". Whose words was he to accept? He was in a big dilemma. In this story, another story was involved. There was another machine. Where did that come from? Who placed it? The evil spirit. He put it beside God's machine. These two are the wrestlers. One champion was placed by God, and the other by the evil spirit. One was asking him not to commit wrong, while the other was teaching him to commit wrong, and that it would not matter. The man should listen to the voice that is placed by God. He should not listen to the other voice placed by Satan.

Brothers, examine yourselves whether these two machines are in you or not. These are in everyone. After being born as human being, will any one be ignorant of good and bad? Surely all will know them. Yet, men will not do good. There lies all the secret. Eventually, the good man has turned to be a disobedient person. When God created man, he was good but gradually turned to be bad. When and why he became bad is a known story. So, let us get into our story. That servant woke up in the morning, took the bag, went to the master and confessed his wrong doing, asking for forgiveness. The master asked him how he came to return the money. Then he narrated all that happened during the night. He said, "Sir, as I lay on my bed last night, two wrestlers went on fighting within me spoiling my sleep. The first one told me many times to return that money bag, while the other said if I return the bag, I would invite trouble. This conversation went on throughout the night. I took the advice of the first wrestler and returned the bag. Now, that fight between the fighters came to an end, and my mind is at peace". Remember this strange story. This story will not fail to happen in your lives too. Then bring back to your memory the story of these wrestlers and give up bad. Then you will have peace. By now, most of what I was to tell you about conscience is over.

Also listen to these words. When a person is in a wrong way, we tell him not to do it. However much we tell him, he will not listen. Then, what will we do? We stop telling him. And that man will have his own way and bring trouble to himself. Likewise, the conscience also will keep telling us, and after a period of time it'll simply keep quiet. Finding that the conscience has stopped accosting, man will act as he likes. Then he will not know what is wrong and what is right, what is good and what is bad. Like a drunken person, he will not know if he has fallen or stood erect. As he will not accept any kind of advice, people stop saying anything to him. Similarly, the conscience also will give up. May this state not happen to any of those who listen to our sermon. May we all make it a habit to follow the conscience. It may seem to be difficult in the beginning, but once we get used to it, walking according to the conscience will become easy. According to my calculation, it is nearly six thousand years since the first man was born and fell in sin. Prior to the six thousand years, man was all right. As God was holy, He made man also holy. But, after a period of time man became sinner as he failed to obey God's word. Not keeping God's word, itself is becoming sinful. Since God placed conscience in man, through it man is able to hear the good and bad that God is to impart to him. If all the people in the world were to come to us and tell us about their respective consciences, it will become the biggest story.

Man should learn well to listen to what the conscience tell him. Now, there is a problem. Before sin entered the world, the conscience was pure and plain. After the entrance of Sin, as the conscience got corrupted, it is now difficult for it to speak properly. So, first we must purify our conscience. Then we can obey its word. Do you ask how? Our Gospel machine (metal trumpet) is sounding clearly now. The voice is coming out clearly. But, if we do not use that machine regularly, it will get rust. Then it will not sound well, Why? It is no more like a genuine machine. It is out of order. Likewise, at present, our conscience is not like the one that God placed in us. It was defiled and lost its genuine voice. Hence, we should purify it.

I shall, therefore, tell you the way to purify it. If you have the desire to purify it, I shall tell you. When a machine goes out of order, what use will be there if we go to an intermediary for repair. We should go to Him who made it. So, we should go to God who made the conscience and get it repaired. Then it will become alright. We have to go to God! How is it possible to go to God who made the conscience? People say that God is far away in heaven. Don't listen to them. Get into your room, close the door, kneel down, close your eyes and pray believing that God is right there. Then, your conscience will be back in good condition. What should we pray to God? "O God! O Father that created me, my conscience and every thing in this world! Many thanks to Thee. As I have not paid heed to the conscience given by Thee, my conscience was spoiled and it has come to Thee for repair. So, bring it back to good condition. Give my conscience the power to speak only the words that Thou dost give, without resorting to false expressions. Make it speak as in the earlier times." Thus, you should pray to God. Then, watch your conscience speaking as God guides it, separating good from bad, and letting you know what is right and what is wrong. If you listen to it, you will be greatly blessed.

We hear some good things and some bad things in this world. We also hear some good teachings and some bad teachings. When something happens somewhere, some speak of it in one way and some others speak of the same in a different way. Which should be believed? What is the truth? How can we know the things correctly? We should examine the things according to the wisdom that God gave us. Yet, what seem proper to your view may look very bad in some other's view. Then also we wonder what is true. And it is very difficult to convince others. In the present day world, there exist so many religions. Some people claim their religion to be true, and some others claim their own religion to be true, and still some others say that all religions are the same. How can we know the exact truth? People hold meetings to justify their own individual opinions and get into controversies. They are disclosing their opin-

ions through tracts and publishing great books. They are proving their points by taking recourse to many examples and illustrations. So, how can we decide as to whose word is correct? How can these controversies be solved.

In the world, at present, religious controversies are raging in intensity. *So, we can have peace only by praying to God.* This is the only proper remedy. It is our desire that all should do likewise. Everyone should first keep his/her own opinions aside and go to the presence of God and pray before Him. If it is not done that way, self opinions will get into the mind after going into prayer. How dangerous it is! May God's grace be with you! May God, who is the source of all truths, reveal the truth to you! If a certain incident happens in a certain place, when it enters the mob, it will be discussed in diverse manners after they part. They also add their own concocted ideas to the incident. Then, we don't get the real truth. But, soon after the incident, if it is recorded by an eye witness on a paper, printed and distributed among all people, the real truth will be known without any distortion. The way we change an oral statement, we cannot change the written word. If we change it, the concocted matter will immediately be known. I shall tell you what you should do. Take a sheet of paper and write a nice story. Read it to some people. The first man should narrate it to the second man, and the second man should narrate it to the third man. In this manner, it should be told to ten people in ten days. Then, ask the tenth person to write down the story and see what he has written, and compare it with what you already wrote. You find a lot of difference. Why has this difference occurred? Since the story was narrated from person to person orally, its version got changed. I told you this illustration because, God keeps telling the human conscience about the Truth. If the conscience remains the same as when created by God, it will pronounce the words of God as they are. But, as the conscience got spoiled, it is giving a different version of what God has spoken. Man is not aware of the fact that his conscience was changed; and is giving its own ideas also along with God's. In the

olden days, God appeared to His sages, spoke to them and got His words written. If they were not written down, they would have been passed on from person to person resulting in great distortions. Therefore, God had them written down in a Book. If we read that Book, we can know God's words. Otherwise, when God speaks something, conscience will speak some other different thing. Finally, Man will speak something else. To prove this, I will tell you an illustration.

I asked a deaf man to fetch a 'blanket'. He brought a 'bucket'. Was what I told him wrong or what he heard was wrong? I told him, 'blanket', but he understood it to be 'bucket'. It was the defect of his ear. Similarly, when God told man a certain thing, it came to his audition in a different way. It was because, man got corrupted. The deaf man should go to the hospital and get his impaired hearing cured. Then he will hear the spoken word as it is. I am repeating what I spoke earlier. *To get your conscience repaired, you should go to God and pray until you get concentration and satisfaction in prayer.* Many people, who cannot do this, are spending their days with wrong conscience. Let us see, how long will they live like that. They should pray, only when they feel the necessity to know the truth. When will the question arise whether what we believe is true or not? When we hear preaching which are at variance with those of what we used to preach, then this question will arise. When that question comes, we should take it to God's presence and find out the truth. God will not convey things to humans, all at once. When man was first made, He conveyed certain things. Some centuries later, He revealed some more things. Again after some centuries, He unfolded still some more things to man's understanding. This way, He was letting our forefathers know new things. He has been revealing these things only to those He wish to reveal. He is revealing not only to the elders, but also to children.

If God reveals certain truths to a specific generation which He did not reveal to its earlier generation, will those of the second generation believe them or not? Will they accept them or not? Won't they say that they are very good? As far as we know, some will

believe, some others will not believe. In every generation, there will be those who believe and those who do not. What should we do then? We should check whether the things not known to our predecessors are present in our days or not. Are the buses which did not exist earlier, available now or not? Yes, they are. We should examine likewise. Some things are being revealed to those who are austere in their respective religions. Even the kings are knowing some new things. As many number of professions that are present in this world, God has been revealing new things to them all, from time to time. Are not aeroplanes, and new types of machines came into being before our eyes? Gradually, knowledge in the world is widening and new things are coming to be known. What can we say of those who reject them? Whatever be a new thing, we should use it properly. Otherwise, it will be harmful. Electric power is a new invention. But, if we misuse it, we die of burns. In that manner, we should discern new things. If we reject what God revealed to us, it amounts to rejecting God. I am repeating what I told you earlier. For us to know the truth, God had a Book printed and gave us. The name of that Book is the Bible. All the words that God wanted to tell us, are found in that Book. If we read it with a drowsy mind, what actually is there, appears to be something else. If we wash our eyes well and read it, we can comprehend it as it is. Similarly, if we purify our conscience through prayer to God, and read the Bible, it will be understood as it is. The Bible is the original Book. In it are the words of God, in brief. After we finish reading it, God will explain its meaning. *It is possible only when you ask Him, pray Him and approach Him.* You may wonder, ‘How to ask, how to pray, and how to approach Him?’ In the usual way, kneel before God and pray, “Father! Thou hast given us this Bible. Many thanks to Thee. As we read this, reveal us the meaning of it”. If you understand a chapter, well and good. When a student does not understand a lesson, will he not go to his teacher and clarify his doubts! In like manner, we should ask God when we do not understand the meaning of His words. Then He will convey the meaning to our minds. He Himself will make it clear to our minds.

The things that one generation could not discern came to be understood by another generation. The meanings that the second generation failed to grasp came to be comprehend by the third generation. And those the third generation could not comprehend, were revealed to the successive generations till the ninth generation and so on. In this manner, the new things in the Bible were, and will be revealed, till the end of the world. What one is ignorant about, the other is aware of it. Here we are reminded of an amazing statement from the Bible. It is said, ('O Father, Lord of heaven and earth, Thou hast hid these things from the wise and prudent, and hast revealed them unto babes' Matthew 11:25) that God has hidden the things from the wise and prudent, and revealed them to children. How strange it is! How strangely strange was that! God revealing things to the unlearned, without disclosing them to the scholars! To Him, nothing is impossible. If the scholars say, 'We are the learned, experienced and long standing servants, how can these common people understand what we fail to discern?' What can the enlightened humble say? They simply show, Matthew 11:25 which I have mentioned already.

God hides things from the wise and prudent, and reveals to babes. I shall tell you what are all revealed in the whole Bible. It is revealed in the Bible that - In the beginning, God created the heaven and earth for the sake of man, that after man fell into sin, promised to send a Saviour to the world, that the world waited for that Saviour for four thousand years, that those who waited for Him went away to heaven, that finally that Saviour who was God Himself, was born as man after four thousand years and became famous and widely known as Jesus Christ, that the same Lord Jesus Christ bore the burden of all our sin, died on the cross, rose on the third day and ascended into heaven, and that He will come soon and suddenly take with Him those who believed in Him, without death to heaven. We are preaching these very things. As we did read the Bible, meditated, examined and studied carefully, many more things were revealed to us. We are preaching those also. After the Lord Jesus Christ Raptures His believers to heaven, great tribulations will hap-

pen for seven years to those who were left behind. After that period, the Lord Jesus will reign the world. Then the devils, serpents, enemies and wild beasts will not trouble man. The Lord will reign for a thousand years. Then the religion of Christ shall be fully proclaimed. That is the last chance that God gives for his salvation man.

Later, the Lord Jesus will raise those who have been in the graves since the creation of the earth, and will pass judgement. Finally, the sinners who do not believe in Him will be sent to hell. Apart from them, He will cast into hell, Satan and devils who caused people to sin. But, He will forgive the sinners who believe in Him, and receive them into heaven. These things are recorded in the Bible.

We took up the subject of *conscience* in the beginning of this sermon and have narrated the whole story related to it. Can you tell who are those who do not listen to the conscience? Are they good people or bad people? I said earlier that they are bad people. But, at the end, I also have to state that even the good people ignore their conscience. It is because, all who read the Bible are those who believe in God. Those who believe are the righteous ones. But, all those who believed in God, believe *all things* in the Bible? No, they do not. Even if their conscience tell them, they will not believe. Because, they have decided not to believe, since their forefathers did not speak of these new things. What can we say of them? They are the so called elders and the so called enlightened. What can we do!

Yet, hoping for something good, we are propagating these new things from the Bible, to those who know, who do not know, to good people and bad people, to children and elders, to men and women, to those who have heard these things earlier, to those of all religions and also to our fellow Christians. For preaching like this, we are earning many false reputations. Those bad titles are becoming like garlands of precious pearls around our necks. Even if we get bad name, would we stop preaching? Can we keep silent from preaching the things that God has revealed to our conscience! Can

we cease to explain these things even if Christian preachers do not accept them! If we do not preach, do we not become guilty before God? If you ask why these things were not revealed to *their conscience*, we do not know that, we do not know that.

May the Eternal God - bless you!

May the Creator of the earth - nourish you!

May Christ, the Saviour - save you!

May the Divine Healer - heal you!

May the Holy Spirit - give you courage!

May, He receive you in heaven - at the end!

May victory be to those who hear this song - Amen!

PREFACE

St. M. Devadas, to whom God revealed the Bible Mission, wrote this small booklet on the subject of 'Conscience' to be delivered in public gatherings and meetings through metal trumpets (which were used by St. Devadas in place of megaphones when they were not available). In this sermon, he articulated certain facts about human conscience, such as the way it functions, reacts and responds in all humans alike, in various situations. It is his strong assertion that no human being can escape the challenge of his conscience, which is 'the voice of God'!

Since men were created in His own image, God placed His voice in men, so that they may not walk against His ways, and always abide in His love and care. If we listen to His voice which is our '**Cleansed Conscience**' we become good and perfect, even to communicate with our Creator and be with Him forever. St. Devadas wrote many such booklets on various themes and delivered number of sermons, having received them all directly from the Holy Spirit. Those who read and listen to them shall testify the above fact. We praise God for enabling us to have this booklet printed.

May the Triune God be glorified through this book!

Your Servant of the gospel of grace,

Rev. Dr. N. SATYANANDAM

President, The Bible Mission.

First Edition 2003

1000 copies

This is the publication of **The Bible Mission**
a revelation of God to **St. M. Devadas.**

Printed and Published by the Bible Mission Press at
Kakani Healing Centre, Pedakakani, Guntur - 522 509.
Ph : 0863 - 2556644, 2556149.

For Further information please contact :

Office of The Bible Mission

Bethel House, Railpet,
Guntur - 522 001, A.P. India
Phone : 0863 - 2556644; 2556149.